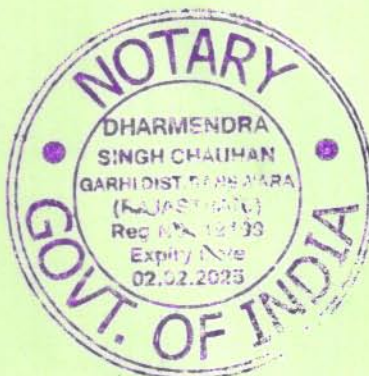


स्टाम्प नं. 529 दिनांक 21/06/21  
 नाम मोहन लाल रेगार  
 पिता/पति नारायण लाल रेगार  
 जाति ६६ निवासी राजपुर राजसमंद  
 बास्ते २५५  
 हस्ताक्षर/हस्ते स्वयं

विवेक कुमार नैन  
 तह. अरयुना (दोस्त.)  
 नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वयित
स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये... 5
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये... 10
हस्ताक्षर स्टाम्प वेण्डर कुल योग... 15



I, DR. MOHAN LAL REGAR son of / daughter of / wife of / NARAYAN LAL REGAR aged  
 Resident of ODA. MANDI take oath and state my Bio-Data as given below:-

Name of the candidate	DR. MOHAN LAL REGAR			
Father's Name	NARAYAN LAL REGAR			
Date of Birth	09/06/1979			
Permanent Address with contact No. / Fax No.	RAJPURA RAJSAMAND			
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	UNIVERSITY OF KASHMIR	2009	66.50%
2.	M.Ed. / MA (Education)	JIWAJI UNIVERSITY GUALIYAR	2010	65.00%
3.	PG with subject (HINDI)	JRN. R.V. DEEMED to be UNIVERSITY	2016	62.90%
4.	NET / SLET / Ph.D	JANARDAN RAI NAGAR RAJ. VIDYAPEETH UNIVERSITY	2018	Award
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
MEWAR GIRL College of T.T. CHITTOYAR		19-2-2015	25-10-2016	
जवाहर विद्यापीठ कनोड डडपूर		01-5-2017	31-7-2019	
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

Sworn Signature & Put Thumb Impression

(Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimated to the

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BIKANER

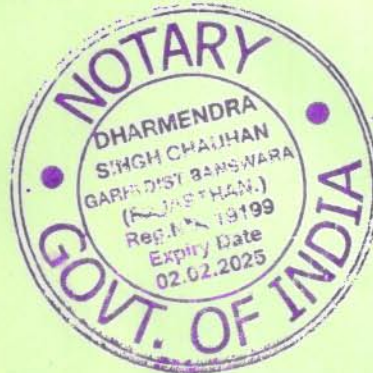


स्टाम्प नं. 586 दिनांक 21-6-21  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षर/हस्ते.....

लाल सिंह

विवेक कुमार नैव  
 तह. अरधुना (बाँस.)  
 लॉ. नं. B04/2026

नॉन ज्युरिश्चल स्टाम्प



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वयित  
 स्टाम्प राशि पर प्रभारित अधिभार  
 1. आधारभूत अवसंरचना सुविधाओं हेतु  
 (धारा 3-क) - 10 प्रतिशत रुपये.....  
 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु  
 (धारा 3-ख) - 20 प्रतिशत रुपये.....  
 हस्ताक्षर स्टाम्प वेण्डर कुल योग.....

I, LAL SINGH son of / daughter of / wife of / LAKHAN SINGH aged  
 ..... Resident of KHATANA LOHA MANDI AGRA (U.P.) take oath and state my Bio-Data as given below:-

Name of the candidate	<u>LAL SINGH</u>
Father's Name	<u>LAKHAN SINGH</u>
Date of Birth	<u>23/05/1985</u>
Permanent Address with contact No. / Fax No.	<u>V/P. KHATANA LOHA MANDI AGRA (U.P.)</u>

Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	<u>CHATRAPATI SAHUJI MAHARAJ UNI. (KANPUR)</u>	<u>2009</u>	<u>67.83%</u>
2.	M.Ed. / MA (Education)	<u>— II —</u>	<u>2011</u>	<u>69.83%</u>
3.	PG with subject <u>(CHEMISTRY)</u>	<u>CHATRAPATI SAHUJI MAHARAJ UNI. (KANPUR)</u>	<u>2008</u>	<u>66.7 %</u>
4.	NET / SLET / Ph.D	<u>UGC</u>	<u>2012</u>	<u>eligible</u>
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in RAVINDRA NATH TAGORE COLLEGE ARTHUNA (Name of college / institution will full details). I also certify that I will not work in any

Sworn Signature & Put Thumb

Impression other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE.

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI



स्टाम्प नं. ६३१ दिनांक २१/०६/२१  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षर/हस्ते.....



रानस्थान स्टाम्प अधिनियम, 1998 के अन्वयित
स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये.....५.....
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये.....१०.....
हस्ताक्षर स्टाम्प वेण्डर कुल योग...१५...

विशेष न्यायाधीश  
 तह. अयुमा (बॉ. त.)  
 नं. ८०४/२०२०



I, **CHAMAN KUMAR** son of / daughter of / wife of / **RAMAN KUMAR** aged ..... Resident of **SINGH MARSHAKPUR MATHURA** take oath and state my Bio-Data as given below:-

Name of the candidate		CHAMAN KUMAR SINGH		
Father's Name		RAMAN KUMAR SINGH		
Date of Birth		20/06/1987		
Permanent Address with contact No. / Fax No.		VILL-Garhi, TIRKH BHAG. BARODA MARSHAKPUR (MATHURA)		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	CHATRAPATI SAHUJI MAHARAJ UNT. KANPUR	2008	75.5 %
2.	M.Ed. / MA (Education)	CHATRAPATI SAHUJI MAHARAJ KANPUR	2012	68.16 %
3.	PG with subject <b>ZOOLOGY</b>	CHATRAPATI SAHUJI MAHARAJ KANPUR	2011	67 %
4.	NET / SLET / Ph.D	<b>U.G.C</b>	2013	eligible
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in **RAVINORA NATH TAIGIORE COLLEGE ARTHUNA BANSWARA** (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCIE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

**DHARMENDRA SINGH CHAUHAN**  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

**DHARMENDRA SINGH CHAUHAN**  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

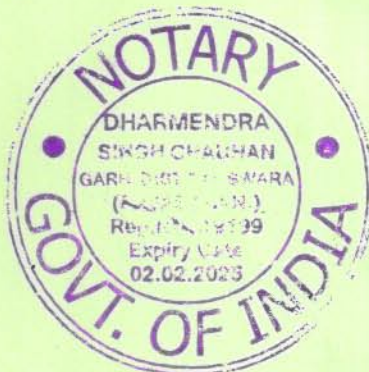


स्टाम्प नं. 532 दिनांक 21/06/2021  
 नाम .....  
 पिता/पति .....  
 जाति .....  
 बास्ते .....  
 हस्ताक्षर/हस्ते .....

विवेक कुमार जैन  
 तह. आयुना (बॉल.)  
 तह. नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये  
 स्टाम्प राशि पर प्रभारित अधिभार  
 1. आधारभूत अवसंरचना सुविधाओं हेतु  
 (धारा 3-क) - 10 प्रतिशत रुपये .....  
 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु  
 (धारा 3-ख) - 20 प्रतिशत रुपये .....  
 हस्ताक्षर स्टाम्प वेण्डर कुल योग ..... 15



I, NEELU SHUKLA son of / daughter of / wife of / RAVI KANT aged  
 Resident of SAVAR DIST. BHARATPUR take oath and state my Bio-Data as given below:-

Name of the candidate		NEELU SHUKLA		
Father's Name		RAVI KANT SHUKLA		
Date of Birth		16-08-1975		
Permanent Address with contact No. / Fax No.		SAVAR DIST. BHARATPUR		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	BARKATULLAH VISHWA VIDHYALAYA BHOPAL	2007	77.18%
2.	M.Ed. / MA (Education)	FORMERLY BHOPAL UNI.	2008-09	73.00%
3.	PG with subject	GURU BHASIDAS UNIVERSITY BHOPAL	2005	84.8%
4.	NET / SLET / Ph.D	BILASPUR (C.G.) U.G.C	2012	eligibility
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

RAVINDRA NATH TAGORE COLLEGE ARTHUNA  
 Sworn Signature & Put Thumb

(Name of college / institution with full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE,

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)



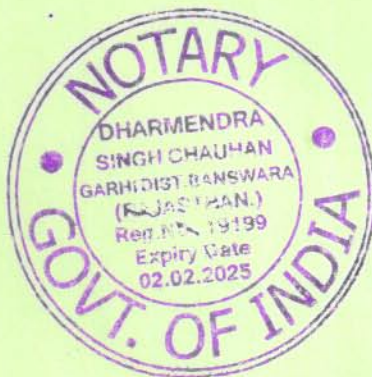
स्टाम्प नं. 533 दिनांक 21-6-2021  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षर/हस्ते.....

Ganesh

विश्वेश कुमार शर्मा  
 तह. अरधुना (वै.न.)  
 नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये  
 स्टाम्प राशि पर प्रभारित अधिभार  
 1. आधारभूत अवसंरचना सुविधाओं हेतु  
 (धारा 3-क) - 10 प्रतिशत रुपये.....  
 2. जल और उसकी नल के संरक्षण और संवर्धन हेतु  
 (धारा 3-ख) - 20 प्रतिशत रुपये.....  
 हस्ताक्षर स्टाम्प वेण्डर कुल योग 15.....



I, GANESH KUMAR VERMA son of / daughter of / wife of / SANJAY KUMAR VERMA aged  
 Resident of ..... take oath and state my Bio-Data as given below:-

Name of the candidate		<u>GANESH KUMAR VERMA</u>		
Father's Name		<u>SANJAY KUMAR VERMA</u>		
Date of Birth		<u>03/07/1983</u>		
Permanent Address with contact No. / Fax No.		<u>VILL-Garhi Bujtan, Mijapur Agha (U.P)</u>		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	<u>CHATRAPATI SAHUJI MAHARAJ UNI. KANPUR</u>	<u>2005</u>	<u>69.6 %</u>
2.	M.Ed. / MA (Education)	<u>CHATRAPATI SAHUJI MAHARAJ UNI. KANPUR</u>	<u>2008</u>	<u>61.66 %</u>
3.	PG with subject <u>PHYSICS</u>	<u>CHATRAPATI SAHUJI MAHARAJ UNI. KANPUR</u>	<u>2007</u>	<u>67.7 %</u>
4.	NET / SLET / Ph.D	<u>U.G.C</u>	<u>2013</u>	<u>eligible</u>
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

RAVINDRA NATH TAIGORE COLLEGE ARTHUNA

Sworn Signature & Put Thumb

BANSWARA

Impression

other institution after my joining in this institution without appointment of alternate arrangement in the college and in any other institution to NRC-NCTE.

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

SIGNATURE/THUMB IMPRESSION

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)



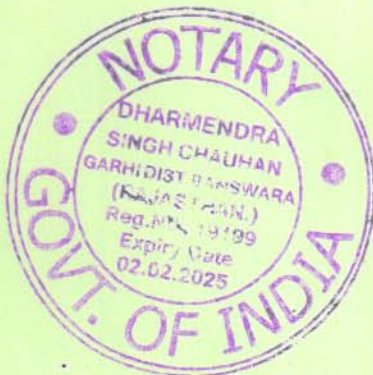
स्टाम्प नं. 534 दिनांक 21/06/2021  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षर/हस्ते.....

मंगल देव

विवेक कुमार नैन  
 तह. अरधुना (वर्म.)  
 नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार	
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये.....	5
2. मान और उसकी वरल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये.....	10
हस्ताक्षर स्टाम्प वेण्डर कुल योग.....	
15	



I, MANGIAL DEV SHARMA son of / daughter of / wife of / PANKAJ SHARMA aged  
 ..... Resident of HATHRAS (U.P.) ..... take oath and state my Bio-Data as given below:-

Name of the candidate		MANGIAL DEV SHARMA		
Father's Name		PANKAJ SHARMA		
Date of Birth		29/07/1985		
Permanent Address with contact No. / Fax No.		GIABRARI, HATHRAS UTTAR PRADESH		
Educational Qualification				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	BHIMRAO AMBEDKAR UNI. AGRA	2006	69.62 %
2.	M.Ed. / MA (Education)	BHIMRAO AMBEDKAR UNI. AGRA	2010	66 %
3.	PG with subject	BHIMRAO AMBEDKAR UNI. AGRA	2009	61.11 %
4.	NET / SLET / Ph.D	U.G.C	2012	eligible
Experience (in teacher training college) (Please attach experience certificates)				
Name of college & Address		From	To	Part time / regular
Experience (in school) (Please attach experience certificate)				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAVINDRA NATH TAIGIORE COLLEGE ARTHUNA (Name of college / institution will full details). I also certify that I will not work in any

Sworn Signature & Put Thumb  
 Impression

other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to the staff  
 Jaipur, The attested copies of marks sheets / degree / certificates are enclosed.

SIGNATURE/THUMB IMPRESSION

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI



स्टाम्प नं. 535 दिनांक 21/06/2020  
 नाम..... सरवेश कुमार पटेल  
 पिता/पति..... नरेश कुमार पटेल  
 नाति. पद..... अध्यक्ष निवासी..... जय निल  
 बास्ते..... 21/06/2020  
 हस्ताक्षर/हस्ते..... हस्ताक्षर

विवेक कुमार जैन  
 तह. अरुणा (अस.)  
 सर्टिफिकेट नं. 204/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वयित  
 स्टाम्प राशि पर प्रभारित अधिभार  
 1. आधारभूत अवसंरचना सुविधाओं हेतु  
 (धारा 3-क) - 10 प्रतिशत रुपये..... 5.....  
 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु  
 (धारा 3-ख) - 20 प्रतिशत रुपये..... 10.....  
 हस्ताक्षर स्टाम्प वेण्डर कुल योग..... 15.....



I, SARVESH KUMAR PATEL son of / daughter of / wife of / NARESH KUMAR PATEL aged  
 ..... Resident of MATHURA (U.P.) take oath and state my Bio-Data as given below:

Name of the candidate		SARVESH KUMAR PATEL		
Father's Name		NARESH KUMAR PATEL		
Date of Birth		22/06/1987		
Permanent Address with contact No. / Fax No.		VILL. Garhi Tikha Bhag Banswara Mathpura Mathwara (U.P.) 281122		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	UNIVERSITY OF JAMMU	2007	67.71 %
2.	M.Ed. / MA (Education)	BARKATULLAH VISHWA VISHWALAYA BHOPAL	2010-11	74.42 %
3.	PG with subject <u>BOTANY</u>	DR. BHIMRAO AMBEDKAR UNIVERSITY	2009	64.50 %
4.	NET / SLET / Ph.D <u>Education</u>	<u>U.G.C.</u>		
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAVINDRA NATH TAGORE COLLEGE ARTHUNA (Name of college / institution will be written in any  
BANSWARA

Sworn Signature & Put Thumb  
 Impression

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT OF INDIA TEH. GARHI

SIGNATURE/THUMB IMPRESSION

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (R.O.)

Signature of staff



स्टाम्प नं. 536 दिनांक. 21-6-2021  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 वास्ते.....  
 हस्ताक्षरकेता/हस्ते.....

कविता

विवेक कुमार जैन  
 तह.अरथुना (बॉस.)  
 सर्टिफिकेट नं. B04/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये.....5.....
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये.....10.....
हस्ताक्षर स्टाम्प वेण्डर कुल योग..15....

I, KAVITA KUMARI son of / daughter of / wife of / SAKAT SINGH aged  
 ..... Resident of MANDIR CHOCK take oath and state my Bio-Data as given below:-  
BISNODA DHOLPUR RAJASTHAN

Name of the candidate		KAVITA KUMARI		
Father's Name		SAKAT SINGH		
Date of Birth		01-06-1988		
Permanent Address with contact No. / Fax No.		MANDIR CHOCK, BISNODA DHOLPUR RAJASTHAN		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	CHATRAPATI SAHUJI MAHARAJ UNIV. KANPUR	2008	68.50%
2.	M.Ed. / MA (Education)	— II —	2009	66.92%
3.	PG with subject	— II —	2011	63.20%
4.	NET / SLET / Ph.D	U.G.C NET	2012	Eligibility
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAVINDRA NATH TAIKORE COLLEGE ARTHUNA  
 Sworn Signature & Put Thumb Impression BANSWARA (Name of college / institution will full details). I also certify that I will not work in any

other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC, NCH,

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

SIGNATURE/THUMB IMPRESSION  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)



स्टाम्प नं. 537 दिनांक 21/06/2021  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 वास्ते.....  
 हस्ताक्षर/हस्ता.....

*Rajesh*

विवेक कुमार जैन  
 तह. जयपुरा (बॉस.)  
 नई दिल्ली नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वयित  
 स्टाम्प राशि पर प्रभारित अधिभार  
 1. आधारभूत अवसंरचना सुविधाओं हेतु  
 (पारा 3-क) - 10 प्रतिशत रुपये.....  
 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु  
 (पारा 3-ख) - 20 प्रतिशत रुपये.....  
 हस्ताक्षर स्टाम्प वेण्डर कुल योग..15....



I, RAJESH GAUR son of / daughter of / wife of PRABHU NATH GAUR  
 Resident of AGRA (U.P.) take oath and state my Bio-Data as given below:

Name of the candidate		RAJESH GAUR		
Father's Name		PRABHU NATH GAUR		
Date of Birth		07/06/1980		
Permanent Address with contact No. / Fax No.		AGRA (U.P.)		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	PURVANCHAL UNIVERSITY JAUNPUR	2007	73.20%
2.	M.Ed. / MA (Education)	RAM MANOHAR LOHIA AVADH UNIVERSITY FAIZABAD (U.P.)	2010	63.57%
3.	PG with subject	SHRI SHANKARJI SAMKOTAR MAHARISHI UNIVERSITY AMBEGAON	2014	60%
4.	NET / SLET / Ph.D	U.G.C	2012	Eligibility
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in RAVINDRA NATH TAIGORE COLLEGE ARTHUNA BANSWARA (Name of college / institution will fill details). I also certify that I will not join any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

Sworn Signature & Put Thumb Impression

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEHL. GARHI  
 DIST. BANSWARA (R.A.)

SIGNATURE/THUMB IMPRESSION

Signature of staff  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEHL. GARHI  
 DIST. BANSWARA (R.A.)



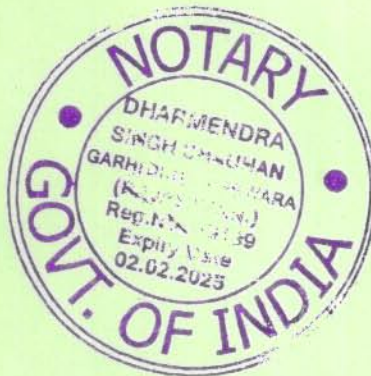
स्टाम्प नं. 538 दिनांक 21/06/2024  
 नाम रिशी कुमार  
 पिता/पति दिनेश कुमार  
 जाति म. ट. क. निवासी अ. ग. र.  
 शास्त्रे अ. ग. र.  
 हस्ताक्षरकेता/हस्ते र. ग. र.

रिशी

विवेक कुमार नैन  
 तह. अ. ग. र. (अ. ग. र.)  
 नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये..... 15.....
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये..... 10.....
हस्ताक्षर स्टाम्प वेण्डर कुल योग... 15....



I, RISHEE KUMAR son of / daughter of / wife of / DINESH KUMAR aged  
 ..... Resident of MALVI KUNGI, AGRA (U.P.) take oath and state my Bio-Data as given below:-

Name of the candidate		RISHEE KUMAR		
Father's Name		DINESH KUMAR		
Date of Birth		20.06-1986		
Permanent Address with contact No. / Fax No.		MALVI KUNGI, AGRA (U.P.)		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	DAYAL BAGH, EDUCATIONAL INSTITUTE, DAYAL BAGH	2008	65.28%
2.	M.Ed. / MA (Education)	CHATRAPATI SAHUJI UNI. KANPUR	2012	67.50%
3.	PG with subject	CHATRAPATI SAHUJI UNI. KANPUR	2010	69.29%
4.	NET / SLET / Ph.D	U.G.C.	2013	Eligibility
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in RAVINDRA NATH TAIGORE COLLEGE ARTHUNA (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC/NCTE.

Sworn Signature & Put Thumb  
 Impression

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

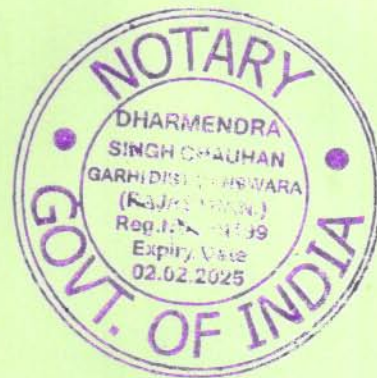
SIGNATURE/THUMB IMPRESSION  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (R.A.)  
 Signature of staff



स्टाम्प नं. 539 दिनांक. 21/06/2024  
 नाम... निशाल कुमार साहू  
 पिता/पति... राजेश कुमार साहू  
 जाति... साहू... व्यवस्था निवासी... बंगाल  
 बास्ते... शापथ पत्र  
 हस्ताक्षर/हस्ता... स्वयं



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये स्टाम्प राशि पर प्रभारित अधिकार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रुपये... 5
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत रुपये... 10
हस्ताक्षर स्टाम्प वेण्डर कुल योग... 15



I, VISHAL KUMAR SAHU son of / daughter of / wife of / RAJESH KUMAR aged  
 Resident of ..... take oath and state my Bio-Data as given below:-

Name of the candidate		VISHAL KUMAR SAHU		
Father's Name		RAJESH KUMAR SAHU		
Date of Birth		22-07-1988		
Permanent Address with contact No. / Fax No.		SHIVNAGAR RAJAY WALI GALI SARAY KHWAJ		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Dr. Bhimrao Ambedkar UNIVERSITY AGRA (U.P.)	2003	71.25%
2.	M.Ed. / MA (Education)			
3.	PG with subject MUSIC	Dr. Bhimrao Ambedkar UNIVERSITY AGRA U.P.	2011	59.50%
4.	NET / SLET / Ph.D MUSIC	U.G.C.	2014	Eligibility
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAYINDRA NATH TAIKORE COLLEGE ARTHUNA  
 Sworn Signature & Put Thumb (Name of college / institution will full details) I also certify that I will not work in any  
 other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE,  
 BANSWARA SIGNATURE/THUMB IMPRESSION  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)  
 The requested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)  
 Signature of staff



स्टाम्प नं. 546 दिनांक 21/06/2024  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षरकेता/हस्ते.....

विवेक कुमार जैन  
 तह. अरुणा (बॉस.)  
 नं. 804/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये  
 स्टाम्प राशि पर प्रभारित अधिभार  
 1. आधारभूत अवसंरचना सुविधाओं हेतु  
 (धारा 3-क) - 10 प्रतिशत रुपये.....  
 2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु  
 (धारा 3-ख) - 20 प्रतिशत रुपये.....  
 हस्ताक्षर स्टाम्प वेण्डर कुल योग...15....



I, **SUNIL KUMAR SHUKLA** son of / daughter of / wife of / **NIRMAL KUMAR SHUKLA**  
 Resident of ..... take oath and state my Bio-Data as given below:-

Name of the candidate		SUNIL KUMAR SHUKLA		
Father's Name		NIRMAL KUMAR SHUKLA		
Date of Birth		01-06-1980		
Permanent Address with contact No. / Fax No.				
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	UNIVERSITY of RAJ.	2005	65.00 %
2.	M.Ed. / MA (Education)	UNIVERSITY of RAJ.	2006	64.00 %
3.	PG with subject	UNIVERSITY of RAJASTHAN	2004	63.00 %
4.	NET / SLET / Ph.D ✓	CHAUDHARY CHARAN SINGH UNIVERSITY	2011	AWARD
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in

**RAVINDRA NATH TAIGORE COLLEGE ARTHUNA**  
 Sworn Signature & Put Thumb (Name of college / institution will full details). I also certify that I will not work in any

Impression after my joining in this institution without appointment of alternate arrangement in the college and the same with NRC-NCTE.

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

**DHARMENDRA SINGH CHAUHAN**  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

**DHARMENDRA SINGH CHAUHAN**  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

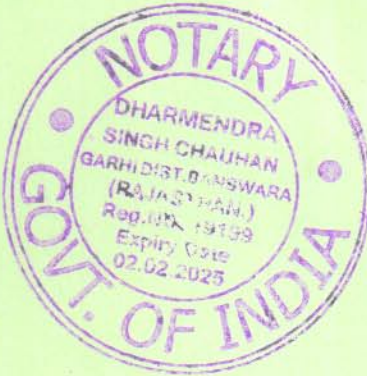


स्वास्थ्य नं. ४५१ दिनांक २१-०६-२०२१  
 नाम राजेश सिंह  
 पिता/पति नवल सिंह  
 जाति राजपूत निवासी बारांडा  
 बास्ते राजपूत  
 हस्ताक्षर/हस्ते राजेश

विवेक कुमार जैन  
 तह. अरधुना (बाँस.)  
 लॉ. नं. ८०४/२०२०



राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये 5
2. नाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये 10
हस्ताक्षर स्टाम्प वेण्डर कुल योग 15



I, DR. RAJESH SINGH son of / daughter of / wife of / NAVAL aged  
 Resident of BHAROD, AGRA RAMPUR take oath and state my Bio-Data as given below:-

Name of the candidate	DR. RAJESH SINGH			
Father's Name	NAVAL SINGH			
Date of Birth	07-03-1975			
Permanent Address with contact No. / Fax No.	BHAROD, AGRA RAMPUR (UP)			
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Dr. Bhim Rao Ambedkar UNIVERSITY AGRA	1998	71.37%
2.	M.Ed. / MA (Education)	Dr. Bhim Rao Ambedkar UNIVERSITY AGRA	1999	69.66%
3.	PG with subject	— 11 —	1997	58.80%
4.	NET / SLET / Ph.D ✓	— 11 —	2004	AWARD
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAVINDRA NATH TAGORE COLLEGE ARTHUNA (Name of college / institution will full details). I also certify that I will not work in any

Sworn Signature & Put Thumb

BANSWAR.

Impression after my joining in this institution without appointment of alternate arrangement in the college / school / institution / office / NCTE,

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI



स्टाम्प नं. 542 दिनांक 21/06/2021  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षरकेता/हस्ते.....

मुन्ना

विवेक कुमार जैन  
 तह. अरधुना (बाँस.)  
 नं. 804/2020

नॉन जुडिशियल स्टाम्प



राजस्थान स्टाम्प अधिनियम, 1998 के अन्तर्गत स्टाम्प राशि पर प्रभारित अधिभार	
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये.....	5
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये.....	10
हस्ताक्षर स्टाम्प वेन्डर कुल योग.....	15

I, MUNNA QURESHI son of / daughter of / wife of / MO. SHAFIR aged  
 ..... Resident of AJET NAGAR take oath and state my Bio-Data as given below:-  
KHERIYA MO. AGRARA (U.P.)

Name of the candidate		MUNNA QURESHI		
Father's Name		MO. SHAFIR		
Date of Birth		14-04-1981		
Permanent Address with contact No. / Fax No.		KUSHWAH PATEL, AJET NAGAR KHERIYA MO. AGRARA U.P.		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	DR. BHIMRAO AMBEDKAR UNIVERSITY AGRA (U.P.)	2002	65.62%
2.	M.Ed. / MA (Education)	DR. BHIMRAO AMBEDKAR UNIVERSITY AGRA (U.P.)	2006	65.00%
3.	PG with subject	PHILOSOPHY DR. BHIMRAO AMBEDKAR UNIVERSITY AGRA (U.P.)	2005	67.88%
4.	NET / SLET / Ph.D			
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAVINDRA NATH TAIGORE COLLEGE (Name of college / institution will full details). I also certify that I will not work in any

Sworn Signature & Put Thumb  
 Impression

ARTHUNA BANSWARA

other institution after my joining in this institution without appointment of alternate arrangement in the college. SIGNATURE/THUMB IMPRESSION

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI



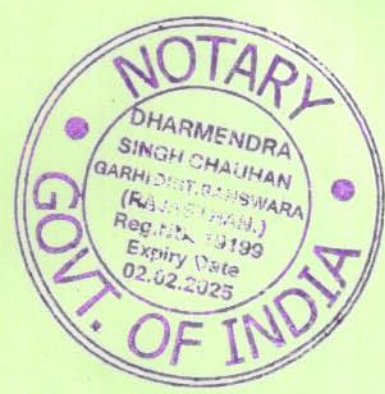
स्टाम्प नं. 543 दिनांक 21/06/2024  
 नाम.....  
 पिता/पति.....  
 जाति.....  
 बास्ते.....  
 हस्ताक्षर/हस्ते.....

*Signature*

विवेक कुमार जैन  
 तह. अरधुना (बॉस.)  
 नं. B04/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये स्टाम्प राशि पर प्रभारित अधिभार	
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये.....	5.....
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये.....	10.....
हस्ताक्षर स्टाम्प वेण्डर कुल योग... 15.....	



I, DINESH GIRI son of / daughter of / wife of / RAM LAL GOSHWAMI aged  
 Resident of UDAIPUR take oath and state my Bio-Data as given below:-

Name of the candidate		<u>DINESH GIRI GOSHWAMI</u>		
Father's Name		<u>RAM LAL GOSHWAMI</u>		
Date of Birth		<u>17/07/1987</u>		
Permanent Address with contact No. / Fax No.		<u>UDAIPUR (RAJ.)</u>		
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.			
2.	M.Ed. / MA (Education)			
3.	PG with subject <u>DRAWING</u>	<u>UNIVERSITY of Rajasthan</u>	<u>2014</u>	<u>68.70 %</u>
4.	NET / SLET / Ph.D	<u>U.G.C NET</u>	<u>2014</u>	<u>eligible</u>
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in  
RAVINDRA NATH TAGORE COLLEGE ARTHUNA  
 Sworn Signature & Put Thumb (Name of college / institution with full details). I also certify that I will not work in any

Impression after my joining in this institution without appointment of alternate arrangement in the college and the same will be in my own name.

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

**DHARMENDRA SINGH CHAUHAN**  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)

**DHARMENDRA SINGH CHAUHAN**  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA (RAJ.)



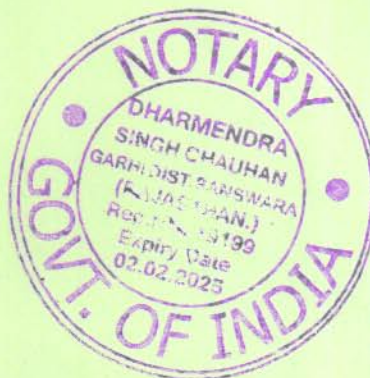
स्टाम्प नं. 544 दिनांक. 21-06-2021  
 नाम..... नि. चं. क. सि. हं.  
 पिता/पति..... र. जे. क. सि. हं.  
 जाति..... राजपूत उम. 21.44 निवासी.....  
 बास्ते..... 21.44 हस्ते.....  
 हस्ताक्षरकेता/हस्ते..... हस्ते.....

विवेक

विवेक कुमार जैन  
 तह. अरुना (बांस.)  
 नॉटरी नं. B04/2020



राजस्थान स्टाम्प अधिनियम, 1998 के अन्वये स्टाम्प राशि पर प्रभारित अधिभार
1. आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क) - 10 प्रतिशत रुपये..... 5.....
2. गाय और उसकी नस्ल के संरक्षण और संवर्धन हेतु (धारा 3-ख) - 20 प्रतिशत रुपये..... 10.....
हस्ताक्षर स्टाम्प वेण्डर कुल योग..... 15.....



I, VIVEK KUMAR SINGH son of / daughter of / wife of / RAJENDRA PRASAD SINGH aged 41  
 Resident of ..... take oath and state my Bio-Data as given below:-

Name of the candidate		VIVEK KUMAR SINGH		
Father's Name		RAJENDRA PRASAD SINGH		
Date of Birth		01/10/1981		
Permanent Address with contact No. / Fax No.				
<b>Educational Qualification</b>				
Sl. No.	Degree	College and University from where degree obtained	Year of passing	% age of marks
1.	B.Ed.	JIWATI UNIVERSITY GWALIOR	2008	71.00 %
2.	M.Ed. / MA (Education)	CHATRapati SAHUJI MAHARAJ UNIVERSITY KANPUR	2009	60.50 %
3.	PG with subject PHYSICAL EDUCATION			
4.	NET / SLET / Ph.D PHYSICAL EDUCATION	U.G.I.C	2012	ELIGIBILITY
<b>Experience (in teacher training college) (Please attach experience certificates)</b>				
Name of college & Address		From	To	Part time / regular
<b>Experience (in school) (Please attach experience certificate)</b>				
Name of school & Address		From	To	Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in RAVINDRA NATH TAGORE COLLEGE ARTHUNA (Name of college / institution will full details). I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to the concerned authorities.

Sworn Signature & Put Thumb Impression  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI

SIGNATURE/THUMB IMPRESSION  
 DHARMENDRA SINGH CHAUHAN  
 ADVOCATE, NOTARY PUBLIC  
 GOVT. OF INDIA TEH. GARHI  
 DIST. BANSWARA