नाम.....मि द्वा क्रिक्न मार्थिक क्रिक्न मार्थिक पिता/पति जाति...ड...... व्याहरू स्थः निवासी. स्वाब्यं प टाम्नियं बार्ते........................ इस्तालखेला/हस्ते....रख्य तह.अखुना (बाँस.) ना नं. 804/2020

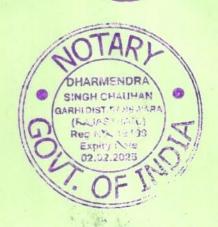


राजस्यान स्टार्ग अधिनियम , 1998 के अनीबत स्टाम्प राशि पर प्रभारित अधिभार

1.आधारभूत अवसंरचना सुविधाओं हेत् (धारा 3-क)- 10 प्रतिशत रूपचे...

2.गाय और उसकी नस्त के संरक्षण और संवर्धन हेतु (धारा ३-ख)- २० प्रतिशत रूपये.... 10

हस्ताक्षर स्टाम्प वेण्डर कुल योग. 🦃



I,DT: MOHAN LAL REGIASon of / daughter of / wife of / NARAYAN LAL REGIAR aged Resident of ODA. MANds take oath and state my Bio-Data as given below:-

Name of the	candidate		Dr. MOHAN	LAL RE	GAR
Father's Nam		'k ₄	NARAYAN L	AL REG	AR
Date of Birth			09/06/1	979	
Permanent Address with contact No. / Fax No.		RAJPURA	RAJSAM	CNA	
	Qualification				
SI. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks
I.	B.Ed.	UNIVERSITY OF		2009	66.50%
2.	M.Ed. / MA (Education)		ERSTTY GWAL-	2010	65.00%
3,	PG with subject (HINDI)	JRN. R.V. DEE	MED to be	2016	62.90%
4.	NET / SLET / Ph.D	JANARDAN RAI VIDYAPEETH	NAGAR RAJOUNIVERSTTY	2018	Award
Experience (in teacher training college) (Please atta	ch experience certificates)	UdaiPUR		
Name of colle	ege & Address	From	Го	Part time / regular	
mewar	GIRL College of T.	19-2-2015	- 25-10-2016		
120167	विद्यापीठ कर्नोड उद्पप्र				
Ermanian as (नवानां केवाड उद्यप्र	01-5-2017	- 31-7-2019		
Name of scho	in school) (Please attach experience cer				
Name of scho	of & Address	From	То	Part time / regular	
FIREDAY					
100					

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

certify that I have been appointed this institution Principal / Lecturer

Sworn Signature & Put Thumb

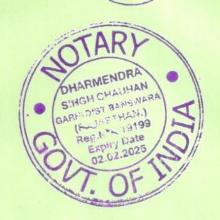
Officer institution after my joining in this institution without appointment of alternate arrangement in the color will be any be a limited by the color of th

Jaipur. The attested popies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLICATION OF STATE O साम्पर्न ... र 3.9 दिनांक नाम..... नाति राजमून जम्मात निवासी अभागाना लीय भवडी पिता/पति....क्नो. विक्रमेक्निका THE WESTERNIES FOR बातो...... हाप्य हस्ताक्षरक्रेता हस्ते....रेक्ट्रेस तह.अरथुना (बाँस.) नर्दशिम नं. B04/2026

राजस्थान स्टाम्प अधिनियम , 1998 के अनीमत स्टाम्प राशि पर प्रभारित अधिभार 1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये... र्रे..... 2.गाय और उसकी नरल के संरक्षण और संवर्धन हेत् (धारा 3-ख)- 20 प्रतिशत रूपये ...(० हरताक्षर स्टाम्प वेण्डर कुल योग.....



..... son of / daughter of / wife of / LAKHAN SINGH LAL STNGH Resident of KHATANA LOHA MANDI AGRA (U.P.)

Name of the candidate SINGH Father's Name LAKHAN SINGIH Date of Birth 23/05/1985 Permanent Address with contact No. / Fax No. TENAM AHOL ANATAHY 9/V ATTO (U.P.) **Educational Qualification** SI. No. Degree College and University from where degree obtained Year of passing % age of marks CHATRAPATI SAHUJI B.Ed 2009 67.83% 2 M.Ed. / MA (Education) -11-69.83% 2011 PG with subject (CHEMISTRY) CHATRAPATI SAHUJI MAHARAT UNIO (KANPUR) 3. 66.7 % 2008 NET / SLET / Ph.D elizible 2 DL2 Experience (in teacher training college) (Please attach experience certificates) Name of college & Address To Part time / regular Experience (in school) (Please attach experience certificate) Name of school & Address Го Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been Principal / Lecturer RAVINDRA NATH TAIGORE COLLEGE ARTHUNA

.... (Name of college / institution will full details). I also certify that I will not work in any

Sworn Signature & Put Thumb

Other institution after my joining in this institution without appointment of alternate arrangement in the college rand the same will be intimate. Impression

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI

DHARMENDRA STNGH CHAUHAN ADVOCATE, NOTARY PORTE GOVT. OF INDIA TEN GARH

साम ने...ह. है. नाम.....स्त्रीभाजां वात्रीभाजां के किया पिता/पति...संभविकारको निर्मिक्ता जाति..र्गाम्युन्. सम् त्नुनिवासी. कोर्य बास्ते.....व्यक्तिमा विक्रा हस्ताझखेता/हस्ते.....र्ज्ञा

तह, अस्प्रमा (बांस.)



राजस्थान स्टाम्प अधिनियम , 1998 के अन्ध्यत स्टाम्प राशि पर प्रभारित अधिभार

1.आधारभूत अवसंरचना सुविधाओं हेत् (धारा ३-क)- 10 प्रतिशत रूपये.....

2.गाय और उसकी नरल के संरक्षण और संवर्धन हेत (धारा ३-ख)- २० प्रतिशत रूपये...(०

हस्ताक्षर स्टाम्प वेण्हर कुल योग..........



I, CHAMAN KUMAR son of / daughter of / wife of / RAMAN KUMAR aged take oath and state my Bio-Data as given below:-

3.5	MAKS	HAKPUK MIATHU	IRA		
Name of	f the candidate		CHAMAN	KUMAR	SINGH
Father's	Name	36	RAMAN	KUMAR	SINGH
Date of I	Birth				STINOIH
			20/06/	1987	
Permane	ent Address with contact No. / Fax No.		VILL-Ga	THI. TIRK	h BHAGI BAROS
Educatio	onal Qualification		MARSHA	KPUR CT	MATHURA)
Sl. No.	Degree	College and University from			
1.	B.Ed.	CHATRAPATI UNT. KA	SAHU.TT MA	Year of pas	
2.	M.Ed. / MA (Education)	CHATRAPATI	NPUR SAHUTI MAR	HARAJ 2008	
3.	PG with subject Z00L094	CHATRAPATI	KANPUR	TO THE REAL PROPERTY.	10
4.	NET/SLET/Ph.D		KANPUR	AHARAT 201	1 67 %
P		U.G.C		2013	3 eligible
Experien	nce (in teacher training college) (Please atta	ch experience certificates)			- TOIDIC
Name of	college & Address	From	, То	Part time / r	regular
Experien	nce (in school) (Please attach experience cer	tificate)			
Name of	school & Address	From	То	Don't Complete	
			10	Part time / r	egular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been RAVINORA NATH TAIGORE COLLEGE ARTHUNA (Name of college / institution will full details). I also certify that I will not work in any appointed in Sworn Signature & Put Thumb

er institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be infimate to NRC-NCIN

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI DIST. BANSWARA (RAJ.)

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GALLING DIST BANSWARA (RAU.)

र्वेल्ड्र

विवेक दुमार नैन तह.आयुना (वाँस.) लाईलेंस नं. 804/2020



राजस्थान स्टारूप अधिनियम , 1998 के अर्नामत स्टारूप राशि पर प्रभारित अधिभार

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये.....

2.गाय और उसकी नरल के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत कपये...!

हस्ताक्षर स्टाम्प वेण्ड्र कुल योग..... र्...



I, NEELU SHUKLA... son of / daughter of / wife of / RAVI KANT aged

Resident of SAVAR DIST. BHARAT Purple oath and state my Bio-Data as given below:

		. Other	Trok		
Name of the	candidate		NEELU S	HUKLA	
Father's Nan	ne	**	RAVI KAN	T CHUVI	0
Date of Birth				and the same of th	M
			16-08-19	75	
Permanent Address with contact No. / Fax No.		SAVAR DIS	T. BHARA	TPUR	
	Qualification				
SI, No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks
1.	B.Ed.	BARKATULLA	H VISHWA	2007	77.18%
2.	M.Ed. / MA (Education)	IF OKMERLY R	HAPAL LINIT.	2008-09	73.00%
3.	PG with subject	GIVRU GIHASTOR	AS UNIVERSIFY	2005	84.8%
4.	NET / SLET / Ph.D	U.G.C	(6,01)	2012	eliaibity
Experience (in teacher training college) (Please atta	ch experience certificates)			1
Name of colle	ege & Address	From	То	Part time / regular	
Evnavious	in and a Digital				
Name of cal	in school) (Please attach experience cer				
Name of scho	ool & Address	From	То	Part time / regular	
NEW T					

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAVINDRA NATH TAIGORE COLLEGE ARTHUNA

Sworn Signature & Put Thumb

RAJASTHAN

Name of college / institution will full details). I also certify that I will not work in any

of the protection after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC NCTE.

DHARMENDRA SINGH CHAUHAN

DHARMENDRA SINGH CHAUHAN

ADVOCATE, NOTARY PUBLIC
GOVT.OF INDIA TEH. GARHI
DIST. BANSWARA (RAJ.)

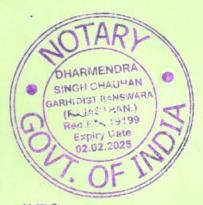
DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT.OF INDIA TELL CANHI DIST BANSWARM PRIS PISTAN

मामा के का के निर्मा के माने के निर्मा के माने के निर्मा के माने के निर्मा के निर्म के निर्मा के निर्म के निर्मा के निर्म के निर्मा के निर्म पिता/पति.... रेक्किंस् ... कुअ/ए ... किंग जाति...क्रिटीलं उम्रह्म (क्रु.निवासी.:.क्रिका)(बालो......राप.स्...प्राचा इस्ताक्षरकेता/हस्ते.....

तह.अरथुना (वॉम.) मर्द्रीय में. **504/202**0



राजस्थान स्टाम्प अधिनियम , 1998 के अर्न्स्मत स्टाम्प राशि पर प्रभारित अधिभार 1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये....र 2. माय और उसकी नरत के संरक्षण और संवर्धन हेत् (धारा 3-अ)- 20 प्रतिशत रूपये...।.०...... हरताक्षर स्टाम्प वेण्डर खुल योग......



[3]					
Name of the	candidate		GANESH	KUMAR	VERMA
Father's Nan	ne ·	7kg			
			SANJAY	KUMAR	VERMA
Date of Birth					· OIX.III
Darmanant A			03/07/	1983	
Permanent A	ddress with contact No. / Fax No.		VILL-GIOTI	ni BIULTO	m, mijapul
			mean image		A9 801 14.
	Qualification				10 04- (01
SI. No.	Degree	College and University from	where degree obtained	Year of passing	o 10/ C 1
1.	B.Ed.	CHATRAPATT	SAHUTTMA	HAPAT a	
2.	MEA (MA CEL C.)	UNI.	KANPUR	TAKEN 2005	69.6%
	M.Ed. / MA (Education)	CHATRAPATI CHATRAPATI UNI KANPU	SAHUJI MAH	ARAJ 2008	
3.	PG with subject PHYSICS	CHATRACAT	CALILITY MA	2008	61.66%
4	A STATE OF THE STA	CHATRAPATT KANPU	SITHUJI IIIN	HARAJ 2007	7 67.7%
4.	NET/SLET/Ph.D	U.G.C.			1:11:
Experience (in teacher training college) (Please atta	ch avnoniana a diff		2013	eligible
Name of colle	ege & Address				
	Se co : Iddicas	From	То	Part time / regu	ilar
Experience (i	in school) (Please attach experience cer	tificate)			
Name of scho	ol & Address	From	То	Deat of the A	
			10	Part time / regu	lar
		1			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have NATH TAIGORE COLLEGE ARTHUNA
(Name of college / institution will full details). I also certify that I will not work in any RAVINDRA Sworn Signature & Put Thumb Indices of Put Inumb

Ship without appointment of alternate arrangement in the college Ship while Printings to NRC-NCTE.

This ession

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT OF INDIA TEH. GARHI DICT DANICIAIADA

DHARMENDRA SINGH, CHAUHAN ADVOCATE, NOTAR OF SIGN GOVT. OF INDIA TELENAMICA

मगलपूर्व

विवेक कुमार नैन तह. अरङ्गा (डॉम.)



राजस्थान स्टान्प अधिनियम , 1998 के अन्तिमत स्टाम्प राशि पर प्रभारित अधिमार

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये....ऽ

2.मान्य और उसकी नरल के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत रूपये... (०

हस्ताक्षर स्टाम्प वेण्हर कुल योग......



I, MANGIAL DEV SHARMA of / daughter of / wife of / PANKAJ SHARMA aged

Resident of HATHRAS (U.P.) take oath and state my Bio-Data as given below:-

Name of the			MANGAL J	DEV SHAP	RMA
Father's Name		**	PANKAT	SHARMA	
Date of Birth			29/07/19		- 3
Permanent A	ddress with contact No. / Fax No.		GABRARI, HA	THRAS U	TTAR PRADES
Educational	Qualification				- j
Sl. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks
1.	B.Ed.	BHIMRAO AM	BEDKAR UNI.	2000	69.62 %
2.	M.Ed. / MA (Education)	BHIMRAO AM	BEDKAR UNI	2010	66%
3.	PG with subject	BHT MRAD AN	MBEDKAR UNI	2009	61.11 %
4.	NET / SLET / Ph.D	U. OT. C.	8-Tor	2012	eliaible
Experience (in teacher training college) (Please atta	ch experience certificates)			CHAIDIC
Name of coll	ege & Address	From	То	Part time / regular	1
Experience (in school) (Please attach experience cer	tificate)			
Name of school & Address		From	То	D. C.C.	
		7.300	10	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAVINDRA NATH TAIGLORE COLLEGE ARTHUNA

NATH TAIGLORE COLLEGE ARTHUNA

Name of college / institution will full details). I also certify that I will not work in any

Sworn Signature & Put Thumb other institution without appointment of alternate arrangement in the college and the same will be institution without appointment of alternate arrangement in the college and the same will be institution without appointment of alternate arrangement in the college and the same will be institution without appointment of alternate arrangement in the college and the same will be institution without appointment of alternate arrangement in the college.

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT.OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT OF INDIA TENTOGERIFIANT

हाम नै .535दिनांक .. री -६५-२०२ माम रेनर्वरेन ... कुमार मुटल पिता/पति ... चर्रे क्या क्रमान व्यक्ति । वाति । प्रति । वाति । प्रति । वाति । प्रति । वाति । प्रति । THERE बात्ते......21.५११...क् इस्ताक्षरकेता/हस्ते.....हन्वथः.. तह.अरथुना (ब्राँस.) MEN 4. 204/2020

राजस्थान स्टाम्प अधिनियम , 1998 के अर्नामत स्टाम्प राशि पर प्रभारित अधिभार 1.आधारभूत अवसंरचना सुविधाओं हेत् (धारा 3-क)- 10 प्रतिशत रूपये....र् 2.गाय और उसकी नस्त के संरक्षण और संवर्धन हेत् (थारा 3-ख)- 20 प्रतिशत रूपथे.... हस्ताक्षर स्टाम्प वेण्डर कुल योग..। र्र....



I, SARVESH KUMAR PATELOF / daughter of / wife of / NARESH KUMAR Resident of ... ATHURA (U.P.) take oath and state my Bio-Data as given below.

Nama af tl	ne candidate	(01)			
ivalle of ti	ne candidate		SARVESH	KUMAR	PATEL
Father's N	ame	%	NARESH	KUMAR	PATEL
Date of Bi	rth				MIED
			22/06/19	87	
Permanent	Address with contact No. / Fax No.	•	VILL. Grart	i Tikha	Bhaz
			Borován mi	meh V Dur	mathum (11
	al Qualification		1.7	Pesil VI V O	281122
Sl. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks
1.	B.Ed.	UNIVERSI	TY OF JAMM	U 2007	67.71 %
2.	M.Ed. / MA (Education)	BARKATULL	AHAYA BHOPAL	2010-11	74.42%
3.	PG with subject Bo TANY	JK' BHIMPA	ALAYA BHOPAL	2009	64.50%
4.	NET/SLET/Ph.D Education	n U.GIC	UNIVERSITY		
Experienc	e (in teacher training college) (Please atta				
Name of co	ollege & Address	From	То	Part time / regular	
Experienc	e (in school) (Please attach experience cer	etificate)			
Name of so	chool & Address	From	То	Don't diamate 1	
	2000	11011	10	Part time / regular	
4					

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in THITAIGIORE COLLEGE ARTHUNA

Name of college / institution will SIGNATURE THINKS IMPRESSIONARY

Name of college / institution will SIGNATURE THINKS IMPRESSIONARY RAVINDRA NATH TAIGORE

Sworn Signature & Put Thumb

BANSWARA

Sworn Signature & Impression

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC COUT OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHINES DIST. BANSWARA (R.C.) Signature of staff

हाम्पर्न. 536दिनांक. 21-6-262 नाम.....किलिलिए प्रक्रिअमरी.... पिता/पति..श्लाकलानि छ जाति. की । हिन्। श. उम्रध्न (न्तु, निवासी. क्ति न्न् बास्ते.....द्वीपृक्ष..प्र इस्ताक्षरकेता/हस्ते...हन्त्यः

तह.अखुना (बाँस.) मार्टिश ने. B04/2020

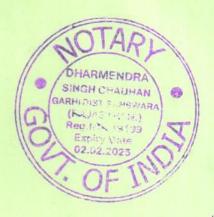


राजस्थान स्टाम्प अधिनियम , 1998 के अर्नामत स्टाम्प राशि पर प्रभारित अधिभार

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत कपये.....

2.जाय और उसकी नरल के संरक्षण और संवर्धन हेत (धारा 3-ख)- 20 प्रतिशत कपये......

हस्ताक्षर स्टाम्प वेण्डर कुल योग..। र्रि...



I, KAVITA KUMARI son of / daughter of / wife of / SAKAT SINGH aged

Resident of MAMDIT CHOCK take oath and state my Bio-Data as given below:
BISNODA DHOLPUR RAJASTHAN

Name of the	he candidate	DHOLPUK KA	KAVITAK	UMARI	
Father's N	ame	'Na			
Date of Bi	rth		SAKAT S		
			01-06-19	88	
Permanent Address with contact No. / Fax No.			MANDIR CH	OCK, BISI	ACON
Education	nal Qualification		DHOLPUR RI	AJASTHA	N
Sl. No.		20.0			
1 NO.	Degree B.Ed.	College and University from	where degree obtained	Year of passing	% age of marks
1.		CHATRAPATI	SAHUTI AJ UNE KANPUL	2008	68.50%
2.	M.Ed. / MA (Education)	-11-		2009	66.92 %
3.	PG with subject	11-		2011	63.20 %
4.	NET/SLET/Ph.D Education	n U.OT.C	NET	2012	E Ligibilt
Experienc	e (in teacher training college) (Please attac		•	C-1-C	0 10 1041
Name of co	ollege & Address	· From	То	·Part time / regular	
Face of sec	" A D D				
Manage	e (in school) (Please attach experience cert				
ivaine of sc	chool & Address	From	То	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAVINDRA NATHUMB TAISIORE COLLEGE ARTHUNA

Sworn Signature & Put Thumb TAISIORE (Name of college / institution will full details). I also certify that I will not work in any other distitution after my joining in this institution without appointment of alternate arrangement in the college aSIGNATURE THUMB IMPRESSION

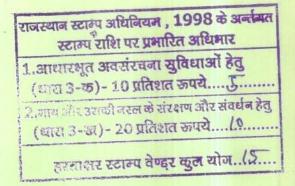
DHARMENDRA SINGIPOLOMIALIMAN'S sheets / degree / certificates are enclosed. ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI DIST. BANSWARA (RAJ.)

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT.OF INDIA TEN STATE

साम र 537 दिन्छ 21 66 2624 الله المحاول على الله पिता/पति. क्रि. क्रि. क्रि. क्रि. क्रि. क्रि. जाति. उ.निर्.... अप्रदास्क निवासी. निवासी इस्ताक्षरकेता/हस्ते.....र्-व्या

men 4. 804/2020







I, RAJESH GAUR son of / daughter of / wife of / PRABHU NATH aged
Resident of AGRA (U-P) take oath and state my Bio-Data as given below.

Father's Name Date of Birth Permanent Address with contact No. / Fax No. Permanent Address with contact No. / Fax No. Educational Qualification SI. No. Degree College and University from where degree obtained PURVANCHAL UNIVERSITY PURVANCHAL UNIVERSITY PURVANCHAL UNIVERSITY PATTABAD MED / MA (Education) RAM MAN HAR LOHIA AVADH 2010 63.57 // SHRI SHANKAR IL SHANKA	Name of the candidate		PATECH	GAND	
Date of Birth Permanent Address with contact No. / Fax No. Permanent Address with contact No. / Fax No. AARA (U.P) Educational Qualification SI. No. Degree - College and University from where degree obtained - Year of passing % age of marks PURVANCHAL UNIVERSITY 2007 73.20%. AMED / MA (Education) RAM MANOHAR LOHIA AVADH 2010 C3.57%. AMED / MANOHAR II SHANKAR II S	Father's Name		RAJESH	GAUR	
Permanent Address with contact No. / Fax No. AARA (U·P)	Tamer S Ivanic	N	PRABLIU 1	VATH G	DUR
A RA (U.P) Educational Qualification SI. No. Degree	Date of Birth			IMUN	
Educational Qualification SI. No. Degree	Permanent Address with contact No. / For No.		0//06/19	80	
Educational Qualification SI. No. Degree	remainin Address with contact No. / Fax No.			1.00	
SI. No. Degree College and University from where degree obtained Year of passing % age of marks PURVANCHAL UNIVERSITY 2007 73-20%. M.Ed./MA (Education) RAM MANOHAR LOHIA AVADH 2010 63.57%. PG with subject SHRI SHANKAR II SHANKAT II SHANKAT IN SHANKAR II SHANKAR II SHANKAT IN SHANKAT	Educational Qualification		HAKH (U.	1)	
1. B.Ed. PURVANGHAL UNIVERSITY 2007 73-20%. 2. M.Ed / MA (Education) RAM MANOHAR LOHIA AVADH 2010 63.57%. 3. PG with subject SHRI SHANKAR II SHATKETTAR 2014 60%. 4. NET/SLET/Ph.D U.G. C 2012 E1/216/14 Experience (in teacher training college) (Please attach experience certificates) Name of college & Address.					
PURVANCHAL UNIVERSITY 2007 73.20%. MEd /MA (Education) RAM MANOHAR LOHIA AVADH 2010 63.57%. SHRI SHANKAR II S NATKOTTAR 2014 60%. Experience (in teacher training college) (Please attach experience certificates) Name of college & Address.				·Year of passing	% age of marks
3. PG with subject RAM MANOHAR LOHIA AVADH 2010 63.57% SHRI SHANKAR TIZABAD (WA) 4. NET/SLET/Ph.D Experience (in teacher training college) (Please attach experience certificates) Name of college & Address Name of college & Address			TAUNIDIE	2007	The same of the sa
4. NET/SLET/Ph.D U.G. C Experience (in teacher training college) (Please attach experience certificates) Name of college & Address	2. M.Ed. / MA (Education)	RAM MANOHA	R LOHIA AVAS		
4. NET/SLET/Ph.D U.G. C Experience (in teacher training college) (Please attach experience certificates) Name of college & Address	3. PG with subject	SHRI SHANKA	R JI S NATKOTT	1	
Experience (in teacher training college) (Please attach experience certificates) Name of college & Address	4. NET/SLET/Ph.D	MI WHUY TIDH A WAY	matila ambed	1 Com	1
Name of college & Address	Experience (in teacher training college) (Please a	ttach avnowiene a tiff		COLC	C117/0117
10 Part time / regular	Name of college & Address				
	8-4-114-01-03	FIORI	10	Part time / regular	
Experience (in school) (Please attach experience certificate)	Experience (in school) (Please attach experience of	certificate)			
Name of school & Address	Name of school & Address		Ta	Destrict 1	
To Part time / regular			10	rart time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

been appointed in this institution as Principal / Lecture ...

College / ARTHUNA

(Name of college / institution will full details) Jalso certificate | Microsoft College | Signature | Name of college | Institution will full details | Late | Signature | Name of college | Name of col TAIGORE BANSWARA

Sworn Signatus tustus on the my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE, Impression Japur. The attested copies of marks sheets / degree / certificates are enclosed. DHARMENDRA SINGH CHAUHAN

DHARMENDRA SINGH CHAUHAN ADVOCATIE, MOTTARY PUBLIC GOVATOF INDIA TIEM. GARHI

FRANKISTAN MEDAN (ADA)

ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI DIST BANSWARA (RASA

साम्पर्न. 532दिनांक. 21 06 2024 नाम.....क्रिक्रिका क्रिकारिया पिता/पति ... दिन्न के गार्म मार्कि मार्कि ।।।।। जाति. प्र. थान्य निवासी..... । । । । इस्ताक्षरकेता/हस्ते.....क्क्यूय्



तह. अखुना (ग्रॉस.) KA. 804/2029



राजस्थान स्टाम्प अधिनियम , 1998 के अन्नेयत स्टाम्प राशि पर प्रभारित अधिभार 1.आधारभूत अवसंरचना स्विधाओं हेत (धारा 3-क)- 10 प्रतिशत रूपये 🔑 2.गाय और उसकी नस्त के संरक्षण और संवर्धन हेत (धारा 3-ख्र)- 20 प्रतिशत रूपये...(0 हस्ताक्षर स्टाम्प वेण्हर कुल योग..। ५....



I, RISHEE KUMAR son of / daughter of / wife of / DINESH aged

Resident of MALVI KUMG take oath and state my Bio-Data as given below:-

Name of the candidate KUMAR RISHEE Father's Name DINESH KUMAR Date of Birth 20.06-1986 Permanent Address with contact No. / Fax No. MALVI KUNG, AGRA (U.P)

Educational Qualification SI. No. Degree College and University from where degree obtained Year of passing % age of marks B.Ed. DAYALBAGH, EDUCONTIONAL 2008 65, 28 %. Institution YAL BASH 2 M.Ed. / MA (Education) CHATRA PATT SATUTI UNI CHATRAPATI SAHUJI UNI 2012 67.50% PG with subject 3. 2010 NET / SLET / Ph.D 2013 U. G. C Experience (in teacher training college) (Please attach experience certificates) Name of college & Address To Part time / regular

Experience (in school) (Please attach experience certificate) Name of school & Address To Part time / regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal ADVOCATE, NOTARY PUBLIC RAVINDRA Sworn Signature & Put Thumb

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI

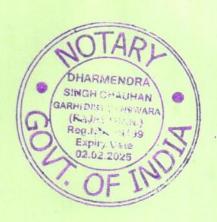
ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI DIST. BANSWARA (RAN)
Signature of staff साम न 539 विनांक २१ ०६ २०२४ नाम निकात कुमार कार्ड पिता/पित २५ जिथा के मार कार्ड जाति कार्ड जम्म स्थानिवासी कार्या बासो २१ पथ पुत्र हस्ताक्षरकेता/हस्ते स्व

-वियान

विवेक कुमार नैन तह.अरथुना (बाँस.) लाईसेंब नं. 804/2020



राजस्थान स्टान्प अधिनियम , 1998 के अन्ध्यत स्टान्प राशि पर प्रभारित अधिभार 1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपचे ... 5 2.गाय और उसकी नरत के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत रूपचे ... 10



I, VISHAL KUMAR SAHU of / daughter of / wife of / RAJESH KUMAR aged
Resident of take oath and state my Bio-Data as given below:-

Name of the	candidate		VISHAL	KUMAR	SAHU
Father's Nan	ne	784	RAJESH K		SAHU
Date of Birth			22-07-1		STITIO
Permanent A	ddress with contact No. / Fax No.		SHIVNAGIAR	2 RADAY	WALT
Educational	Qualification		GALT SAR	CAY KHW	AJ
Sl. No.	Degree	College and Hairmain 6	1 1 1 1		
1.	B.Ed.	College and University from	where degree obtained	Year of passing	% age of marks
		Dr. Bhimrau	Ambed Kar	2009	71.25 %.
2.	M.Ed. / MA (Education)			i a mali	
3.	PG with subject MUSIC	Dr. Bhim rau	Ambed Kons	2011	53.50%
4.	NET/SLET/Ph.D MUSIC	U.G1. C		2014	Eligibity
Experience (in teacher training college) (Please atta	ch experience certificates)			01 11
Name of coll	ege & Address	From	То	Part time / regular	N Company of the Comp
Experience (in school) (Please attach experience cer	tificate)			
Name of scho	ool & Address	From	То	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAYINDRA NA also rettify that Island College ARTHUNA

Sworn Signature & Put Trumb ATSJORE COLLEGE ARTHUNA

(Name of college / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will full detailed the principal / Lecturer in College / institution will detailed the principal / Lecturer in Col

Impression other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NCTE,

DHARMENDRAT STREET COPIES OF MANY Sheets / degree / certificates are enclosed.

ADVOCATE, NOTARY PUBLIC

ADVOCATE, NOTARY PUBLIC GOVT. OF TYDIA TEH. GARHI DHARMENDRA SINGH CHAUHAN
ADVOCATE, NOTARY PUBLIC
GOVT.OF INDIA TEH_GARHI
DIST. BANSWARA (RAT) 2007

बिवेक कुमार नैन तह.अरयुना (बाँस.)



रानस्थान स्टान्य अधिनियन , 1998 के अन्ध्रियत स्टान्य राशि पर प्रभारित अधिभार

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा ३-क)- १० प्रतिशत रूपये....ऽ

2.गाय और उसकी नस्त के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत रूपये....(०...

हस्ताक्षर स्टाम्प वेण्ड्र कुल योग......



I, SUNIL KUMAR son of / daughter of / wife of / NIR MAL KUMAR SNAGEDA

Resident of take oath and state my Bio-Data as given below:-

Name of th	e candidate		SUNTL KU	MAR S	HUKLA
Father's Na	ame	196	NTRMAL		
Date of Birth			01-06- L		BHOKER
Permanent	Address with contact No. / Fax No.				A CONTRACT
Education	al Qualification				
Sl. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks
1.	B.Ed.		TYOF RAJ.	2005	65.00 %
2.	M.Ed. / MA (Education)	UNIVERSIT	Y of RAJ.	2006	64,00%
3.	PG with subject		OF RAJASTHA		63.00 %
4.	NET / SLET / Ph.D	CHAUDHARY	CHARAN SINGS	2011	AWARD
Experience	e (in teacher training college) (Please att	ach experience certificates)	11/1/1	7	
Name of co	illege & Address	From	То	Part time / regular	
Experience	e (in school) (Please attach experience ce	rtificate)			
Name of sc	hool & Address	From	То	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts,

RAVINDRA NATH TAIGIORE COLLEGE ARTHUNA

Sworn Signature & Put Thumb

BANSWARA

Implies institution after my joining in this institution without appointment of alternate arrangement in the college and the safety of the part of the part

Jaipur. Phe attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT.OF INDIA TEH. GARHI DIST. BANSWARA (RAJ.) DHARMENDRA SINGH CHAUHAM ADVOCATE, NOTARY PUBLICUL GOVT. OF INDIA TEHS GARIAPE stati DIST. BANSWARA (RAJ.)

Name of the candidate

1162

बिवेक कुमार नैन तह.अरथुना (बाँस.) लाईडेंग नं. 804/2020



रानस्थान स्टाम्प अधिनियम , 1998 के अर्न्स्मत स्टाम्प राशि पर प्रभारित अधिमार 1.आधारभूत अवसंरचना सुविधाओं हेत

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये.....

2.गाय और उसकी नरन के संरक्षण और संवर्धन हेतु (थारा 3-ख)- 20 प्रतिशत रूपये...। 0

हस्ताक्षर स्टाब्प वेण्डर कुल योग. ।ऽ



I, OR RATESH STNGTHson of / daughter of / wife of / NAVAL aged

Resident of BHAROD, AGRA RAMPUR and state my Bio-Data as given below:-

			200 1010 631	1 2510	-11
Father's Name		36	NAVAL S:	ENGH	
Date of Birth			07-03-19		
Permanent A	ddress with contact No. / Fax No.		BHAROD, A		IMPUR (UP)
Educational	Qualification				The Name of Street, St
Sl. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks
1.	B.Ed.	Dr. BhimRac UNIVERSIT	Ambedkor	1998	71.37%
2.	M.Ed. / MA (Education)	Dr. BhimRag	Ambedkar	1999	69.66 %
3.	PG with subject	-11-	Horn	1997	58.80%
4.	NET / SLET / Ph.D	- 11-	-	2004	AWARD
	(in teacher training college) (Please atta	ach experience certificates)			
Name of coll	ege & Address	From	То	Part time / regular	
				2 7	
E	e t went				
	(in school) (Please attach experience ce				
Name of sch	ool & Address	From	То	Part time / regular	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAVINDRA NATH TATGORE COLLEGE ARTHUNA

Sworn Signature & Put Thumb

BANSWAR.

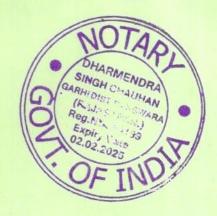
When the control of alternate arrangement in the

Jaipur The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT.OF INDIA TEH. GARHI DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLICIONS GOVT.OF INDIA TEH. GARBINITE OF VANT

RIM 4. 5.43 mm. Colo 21 06/201	
पिता/पितक्ष्मीकार्याम् विकारामा	To The
णाति	E Part E
A AMA	
बिवेक कुमार नैन तर अरथुना (बाँस.) नाईतिय में. 804/2020	SPECIAL ADHESIVE
	The most

राजस्थान स्टाम्प अधिनियम , 1998 के अन्नियत स्टाम्प राशि पर प्रभारित अधिभार 1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये 2.गाय और उसकी नरल के संरक्षण और संवर्धन हेत् (धारा 3-ख)- 20 प्रतिशत रूपये... (० हस्ताक्षर स्टाम्प वेण्हर कुल योग...!



	11 1 1 1 1 1 1	TI IIIO DI PTOTO	7 (0'7')				
Name of the candidate			MUNNA Q	URESHI			
Father's Name		1961		and the same of the same of			
1 dilet 3 Ivanic			MO. SHA	ETR			
Date of Birth			MO. SHAFIR				
			14-04-1981				
Permanent Address with contact No. / Fax No.			KUSHWAH PATEL ATET				
			NAGIAR KHE	RTYA mo	A ASPA WIF		
	Qualification		The Island	11 11/1	280001		
Sl. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks		
I.	B.Ed.	MY. RUTMRBO	AMBEDKAR	0 0			
		Dr. BHIMRAO UNIVER	STTY ASPAN	2002	65,62%		
2.	M.Ed. / MA (Education)	ar purmpas	AMBEDKAR	2006			
		Dr. BHIMRAO	STTY AGRAI	1197 2006	65,00%		
3.	PG with subject PHI CosoPh NET/SLET/Ph.D	Dr. BHIMRA	a AMBEDKAR	2005	67.881		
4.	NET / SLET / Ph.D	UNIVE	RSITY AGRE	10-1)			
Experience (in teacher training college) (Please attach experience certificates)							
Name of college & Address		From	То	Part time / regular			
				Tare time / regular			
Experience (in school) (Please attach experience certificate)							
Name of school & Address		From	То	Part time / regular			
				- Tanana			
		and the second		V			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal / Lecturer in RAVINDRA NATH TAIGTORE COLLEGE (Name of college / institution will full details). I also certify that I will not work in any Sworn Signature & Put Thursby ARTHUNA BANGWARA

Sworn Signature & Put Thursby in this institution without appointment of alternate arrangement in the college SIGNATURE OF INTERESTION

Jaipur. The attested copies of marks sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY DUBLIC GOVT OF INDIA TEHN TO A POPE STAIT

dingen

बिवेक कुमार केंब तह.अस्थुना (बाँस.)

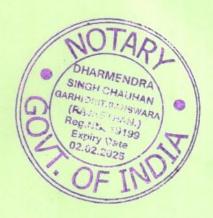


रानस्थान स्टाम्प अधिनयम , 1998 के अनीमत स्टामप राशि पर प्रभारित अधिमार

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपवे....

2.गाय और उसकी नरल के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत रूपये....(.....

हस्ताक्षर स्टाम्प वेण्डर कुल योग......



I, DINESH GIRI son of / daughter of / wife of / RAM LALGOSHWAMI

Resident of UDAI PUR take oath and state my Bio-Data as given below:-

Name of the candidate			DINESH	GITRI G	OSH WAM		
Father's Name		*%;					
			RAMLAL	Groshu	AMT		
Date of Birth					1 111/2		
			17/07/1987				
Permanent Address with contact No. / Fax No.							
			UDAIPUR (RAJ.)				
	Qualification						
SI. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks		
1.	B.Ed.						
2.	M.Ed. / MA (Education)	August 1		The state of the s			
3.	PG with subject DRAWING	UNIVERSIT	y of Rojast	hm 2014	68.70 %		
4.	NET/SLET/Ph.D	U.67.C	NET	2014	elizible		
Experience (in teacher training college) (Please attach experience certificates)							
Name of college & Address		From	To	Part time / regular			
					The state of the s		
Evnerience (in school) (Please attach experience cer	415 - 40					
Name of sale	in school) (Please attach experience cer	The state of the s					
Name of school & Address		From	rom To Part time / regular				
		Annual Control of the					

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAVINORA NATH Certify that I have been appointed in this institution as Principal / Lecturer in Sworn Signature & Put Thumb BANSWARA

[Name of college / institution will full details). I also certify that I will not work in any

BANSWARA

[Inspectorial for my joining in this institution without appointment of alternate arrangement in the college and for MATURE FIGURE STON

DHARMENDRA SINGH CHAPPING Sheets / degree / certificates are enclosed.

DHARMENDRA SINGH CHAUHAN ADVOCATE, NOTARY PUBLIC GOVT. OF INDIA TEH. GARHI DIST BANSWARA (RAJ.) DHARMENDRA SINGH CHAJIHAN ADVOCATE, NOTAFI PLUELIC GOVT.OF INDIA REMUGARIMIT DIST. BANSWARA (RA1)

Parago

विवेक कुमार जैन तह. अरथुना (बाँस.) लाईसमा नं. B04/2020



रानस्थान स्टाम्प अधिनियम , 1998 के अर्नाबत स्टाम्प राशि पर प्रभारित अधिभार

1.आधारभूत अवसंरचना सुविधाओं हेतु (धारा 3-क)- 10 प्रतिशत रूपये... ...

2.गाय और उसकी नस्त के संरक्षण और संवर्धन हेतु (धारा 3-ख)- 20 प्रतिशत रूपये.........................

हस्ताक्षर स्टाम्प वेण्ड्र कुल योग.



I, VIVEK KUMAR STN9H son of / daughter of / wife of / RAJENDRA PRASAD age Josh
Resident of take oath and state my Bio-Data as given below:-

[N				11		
Name of the	candidate		VIVEK KUMAR STNOH			
Father's Name		4.				
			RAJENDR	A PRASAD SINGH		
Date of Birth						
Dormonaut A	ddam it v v v		1861/01/10			
Permanent A	ddress with contact No. / Fax No.					
					44	
	Qualification					
Sl. No.	Degree	College and University from	where degree obtained	Year of passing	% age of marks	
1.	B.Ed.	JIWAJI UNI	VERSITY	2008	71.00%.	
2.	M.Ed. / MA (Education)	CHATRAPAT	TI SAHUJI INIVERSITY KANPUR	2009	60.50%	
3.	PG with subject PHYSICAL		HANPUR			
4.	NET/SLET/Ph.D Phy STCAL	0.011.0		2012	ELIGIBITY	
Experience (in teacher training college) (Please atta-	ch experience certificates)			1	
Name of college & Address		From	n To		Part time / regular	
Experience (in school) (Please attach experience cer	tificate)		-		
Name of school & Address		From To		Part time / regular		
				- m. mio/ regular		

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

RAVINDRA NATH TATGORE COLLEGE ARTHUNA

Swom Signature & Put Thumb BANS WARA

Interession after my joining in this institution without appointment of alternate arrangement in the college and a safety that I will not work in any

Interession after my joining in this institution without appointment of alternate arrangement in the college and a safety interession.

DHARMENDRA SHIGH CHAUHAN

ADVOCATE, NOTARY PUBLIC

COLOR MOTA TEH. GARHI

